

The Bharat Scouts and Guides, H.P. State Headquarters Guide Hut, Rani Jhansi Park The Mall, Shimla

APPLICATION FORM

| 1. Name of the Applicant | : | |
|---------------------------|---|--------------------------------------|
| 2. Father's Name | : | |
| 3. Home Address | : | |
| | | |
| | | |
| | School: | District: |
| | Pin: | |
| | Mobile & WhatsApp No: | |
| | E-mail: | <u> </u> |
| | Aadhar No: | |
| 4. BSG UID Number (Mano | latory) | |
| 5. Date of Birth | : DD/MM /YYYY | |
| In wo | rd: | |
| 6. Experience in Scouting | / Guiding Activities: | |
| | | |
| | | |
| | | Signature of Applican |
| Recommended for admiss | sion in the STATE LEVEL RAJ | YA PURSKAR TESTING CAMP FOR |
| GUIDES from 24th to 28th | ^h October, 2025 at State Tra | aining Centre, The Bharat Scouts and |
| Guides H.P. at Rewalsar, | Distt. Mandi, H.P. | |
| Risk Certificate and Medi | cal Certificate are enclosed. | |
| | | |
| DOC(S/G) | | Head of the Institution |
| | | |
| | FOR OFFICE USE | |
| | | |
| Admitted / Not Admitted | : | |
| | : | Rs |
| | : | |

RISK CERTIFICATE

| It is certified | that my S | on/ Daug | shter/ War | d Mr. | / Miss |
|---|------------------|--------------|----------------|-----------|-----------|
| | _ is joining the | STATE LE | VEL RAJYA F | PURSKAR | TESTING |
| CAMP FOR GUIDES AT STC REWALSAF | R, DISTRICT MAN | IDI W.E.F 2 | :4-28 OCTOB | ER, 2025 | with my |
| consent and the Organizer shall not | be held respon | nsible for a | any illness, i | njury or | accident |
| during the event or journey periods | for the purpose | e. It is fur | ther certifie | d that he | e/ she is |
| physically fit to undergo the vigorous | s programme. In | case of a | ny injury/ ill | ness, all | required |
| expenses will be borne by the Parent | / Guardian. | | | | |
| | | - | | | |
| Date: | | _ | nature of Pa | | |
| | | | me: | | |
| | | • | h Participant | | |
| | Conta | act Number | | | |
| | RISK CERTIFICA | ATE | | (Sł | HQ Copy) |
| It is certified | - | | ghter/ War | d Mr. | / Miss |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ is joining the | - | | | |
| CAMP FOR GUIDES AT STC REWALSAF | , | | | | |
| consent and the Organizer shall not | | | | | _ |
| during the event or journey periods | - | | | | |
| physically fit to undergo the vigorous | | | | | |
| expenses will be borne by the Parent. | | | | , | · |
| | | | | | |
| Date: | | Sig | nature of Pa | arent/ Gu | ardian |
| | | Na | me: | | |
| | Relat | ionship wit | h Participant | t: | |
| | Conta | act Number | • | | |

MEDICAL CERTIFICATE

| Name: | | |
|--|--|-----------------------------|
| Address: | | |
| | | |
| | Single / Married: | |
| 1. Present / Past illness: | | |
| 2. Injuries / Operation Undergone and P | Present Condition: | |
| 3. Any known Allergy to drugs/foodstuff | : : | |
| 4. Blood Group: | | |
| 5. Is the applicant is suffering from | | |
| (i) An Infection disease | (Yes / No) | |
| (ii) Skin | (Yes / No) | |
| (iii) Mental disease | (Yes / No) | |
| (iv) Heart trouble/Asthma | (Yes / No) | |
| (v) Any other disease / defect | (Yes / No) | |
| I, Dr | on this date | have |
| examined Mr. / Miss | and found him/ her medical | ly fit / unfit to |
| undergo a STATE LEVEL RAJYA PURSKA | R TESTING CAMP FOR GUIDES to be held | at The Bharat |
| Scouts and Guides, State Training Centre | e Rewalsar, Distt. Mandi, H.P. from 24 th t | o 28 th October, |
| 2025. | | |
| | | |
| | | |
| | MEDICAL OFF REGD. NO. & | FICER DESIGNATION |

COUNTERSIGNED BY DISTRICT CHIEF COMMISSIONER with Seal.

Date: